Healing In Redemption

The Law of Healing Series
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Foundation Scriptures:

Psalm 103:1-4
III John v2
Deuteronomy 28
Galatians 3:13-14, 29
Genesis 17:7, 22:16-17
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Additional Scriptures

Ps 57:7  My heart is fixed.
Ps 69:32 Your heart shall live that seek the Lord.
Ps 73:26 God is the strength of my heart.
Ps 104:15 Bread strengthens Man’s heart.
Ps 119:80 Let my heart be sound in thy statutes.
Ps 147:3  He healeth the broken in heart.
Is 57:15  Revives the heart of the contrite ones.
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I. The Covenant.

A. I am the El Shaddai God–The Almighty One; Most Powerful. (Genesis 17:1)
B. I will be a God to you. (Genesis 17:1)
C. The strength of the covenant–God consulted Abraham before He destroyed Sodom & Gomorrah. (Genesis 18:16-19)
II. The Law—Its Blessing & Its Curse.
B. The curse—Deuteronomy 28:15-68.
C. In Deuteronomy 28, to smite should have been translated "allow to be smitten." God is not the smiter. (Dr. Robert Young, Hints and helps to Bible Interpretation).
D. Deuteronomy 28:47—God is totally Good; He provides the abundance of all things.
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III. Jesus came to fulfill the Abrahamic Covenant (*Matthew 5:17; Rom 10:4; Gen 17:7*).

A. The key to Jesus’ great success in faith was His ability to depend totally on the Father’s hesed (*John 15:9-16*) Please see Covenant of Love study for more information about hesed.


IV. We have been redeemed from the curse and made heirs of Abraham’s promise (*Galatians 3:13-14, 29; Exodus 15:26*).
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V. Luke 13:11-17—Jesus delivers the bowed woman from Satan on the grounds that she is a daughter of Abraham. If she could be delivered because she was Abraham’s seed, so can I on the same grounds (Galatians 3:29; Deut 29:14-15).
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VI. Jesus bore our sickness and disease at the same time he bore our sins.

A. Matthew 8:16-17. (Healed all that were sick)
   1. Verse 17–The word infirmity means disease, sickness.
   2. Verse 17–The word took means “to lay hold of,” “to take in order to carry away,” “to claim, procure, for one’s self.”

B. Isaiah 53:4
   1. Borne—Hebrew means “to take away.”
   2. Griefs—Hebrew means “sickness, disease.”
   3. Sorrow—Hebrew means “physical, mental pain.”
   4. Healed—Hebrew means “to make healthful, cure.” (Isaiah 53:5)
   5. Stripe—Hebrew means “bruise.”
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VI. Jesus **bore** our sickness and disease at the **same** time he **bore** our sins.

C. I Peter 2:24
   1. Greek word translated as Dead—means “to be removed from.”

D. I Corinthians 6:19-20.

E. We are not **required** to choose between our **spirits** and our **bodies**. Jesus provided for **both**!
VII. Jesus became sin that we be made the righteousness of God (Isaiah 53:4-12; II Corinthians 5:21). He was made sick with our diseases so that we be made whole.

A. Righteousness is a gift. Romans 5:17—If you can believe you are saved, you can believe you are the righteousness of God.

B. "O thou afflicted" in righteousness shalt thou be established. (Isaiah 54:11-14). Romans 8:10-11—And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of Him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
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VII. Jesus became **sin** that we be made the **righteousness** of God (Isaiah 53:4-12; II Corinthians 5:21). He was made **sick** with our **diseases** so that we be made **whole**.

C. Proverbs 12:3–The immovable root of righteousness against affliction (Mark 4:17).

D. Develop righteousness consciousness (Hebrews 10:1-2).
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IX. It is as much God’s will that we be well as it is for us to be saved. Jesus came to do the will of the Father (John 6:38; 3 John v2).

A. Healing is God’s will.
   1. No longer use the faith-destroying phrase, “If it be thy will,” when praying for healing.
   2. If healing is not for everyone, how could the elders in James 5 ever pray the prayer of faith?
   3. Of those bitten by serpents, as many as looked were healed—as many as looked to Jesus. Everyone is on an equal basis when it comes to anything provided at the cross.

B. You must know and believe that Jesus heals all. (Psalm 103:1-4)

C. Jesus came to fulfill God’s will—not to prove his divinity (John 6:38).

D. God need not give special revelation of His will where he has already plainly revealed His will in His Word.
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IX. Jesus is our faithful High Priest. (Hebrews 3:1, 4:14-16; I John 5:14)

A. The commissions have never been withdrawn—"As the Father has sent me, so send I you." (John 17:17-19; 20:21)
   1. The Twelve (Matthew 10:1, 8).
   3. The entire Church (Mark 16:15-20).

B. Had Jesus not healed the people, He would not have fulfilled His commission. He would not have pleased the Father.
   1. Everything Jesus did during His earthly ministry for needy humanity was a direct revelation of the perfect will of God. (Acts 10:38)
   2. When on the earth, He was moved with compassion. (Matthew 14)